# Reduplication, Expressives, and Echo-Formation in Hajong 

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#### Abstract

This paper is an attempt to document and investigate the reduplication in Hajong. Hajong is an IndoAryan language spoken in Bangladesh and Indian northeastern states of Assam, Meghalaya, and Arunachal Pradesh. The present study is based on the data collected from 12 Hajong speakers of the Goalpara district of Assam. Reduplication is a widespread phenomenon that is common in the languages of Southeast Asia. However, grammarians have ignored this phenomenon primarily because they follow the Western grammar description model, where reduplicated structures do not exist or are rare (Abbi, 1992). The aim is to study the reduplicated structures, expressive and echo-formation and its semantic aspects in Hajong. There are mainly two types of reduplicated structures in Hajong: Morphological reduplication and Lexical reduplication. The morphological reduplication is expressed through expressive. "Expressive behave and function like regular words and thus form a part of the lexicons of Indian languages" (Abbi, 2018). The semantics of expressive morphology in Hajong represent five senses of perception, states of mind and manner of an action, and kinship terminology. However, lexical reduplication is constructed through the process of echo-formation (partial reduplication), compound, and complete word reduplication. Echo-word Formation acquires the status of a meaningful element only after it is attached to a word (Abbi, 1992). Echo formation is formed by replacing the initial consonant sound in the reduplicant. The common replacer sounds in Hajong are $/ \mathrm{t} /, / \mathrm{t} /$, / $\mathrm{th} / / \mathrm{m} /$, and $/ \mathrm{s} /$. The semantics of Hajong's echo formation represent generality, plurality, intensity, and sets or types.


Keywords: Reduplication, Hajong, Morphological reduplication, Lexical reduplication, Expressive, Echo-formation.

About the Author


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## Introduction

Hajong is the least documented endangered language that is spoken by the small minority group living in Bangladesh and India. In India, Hajong people are mostly living in Meghalaya, Assam, and Arunachal Pradesh (Moseley, 2010). From the analysis under the UNESCO's classification of an endangered language, Hajong can be put under the level of unsafe language - where most children speak the language; but it may be restricted to the home domain. According to the 2011 Indian Census Report, Hajong mother-tongue speakers in Assam has a population of 27,521.

Ethnologue mentioned that the total population of Hajong in India is around 71,800 and the total population of the Hajong speakers in Bangladesh according to Hajang of Bangladesh is 18,000 . Hajong is an Indo-Aryan language but ethnically belongs to the Kachari tribes. (Dalton 1872, Allen 1905). Philips (2011) mentioned that Hajong people are more ethnically and culturally closer to surrounding Tibeto-Burman groups such as Garo and Koch than to Bengali populations; cultural and linguistic similarities can be attributed to a common origin or mutual influence between the groups in which they resided immediate proximity for generations. Hajong was recognized as one of the Scheduled Tribes (Hills) of Garo Hills Autonomous District in Assam in 1950. Grierson (1903-28) stated Haijong as a Tibeto-Burman language but long ago abandoned its original form of speech and became a dialect of East Bengali.

The present data is collected from the Goalpara district of Assam through questionnaires, interviews, and personal observations. There were 12 informants with a different aged group ranging from 21 to 29,30 to 45,46 to 59, and 60 and above. The area of fieldwork study includes West Kadamtola, Sesapani, Dhaigaon Solmari, Khardang, Dhudhnoi Damra, East Patpara, Mathia, Thilapara, and in the town areas of Goalpara and Dudhnoi. Since the majority of the Hajong community lives in the Goalpara district of Assam the fieldwork has been mainly focused on this district. During the field visit, the questionnaire was mainly taken from SPPEL(2016) 'Language documentation handbook' and Abbi (2001) 'Basic sentences for collecting field data in Indian languages' as the main instrument for extracting data. This paper is an attempt to study the structure of reduplication, expressive and echo-formation, and its semantic function in Hajong within the modelled work of Abbi (1992, 2001, 2018) in a descriptive tradition. The present study aims to find out whether the Hajong language shows any signs of sharing areal features of South Asian languages.

## Previous literature

Various linguists have worked on the reduplicated structures of various Indian languages. With regards to this following work is noteworthy: Emaneau (1956) project India as a linguistic area (Indo-Aryan, Dravidian, and Austro-Asiatic) and discussed some of its areal features including echo word formation and onomatopoeic features. Since then several linguists worked on the areal features of reduplication, echo-word formation, and expressive in Indian languages. Apte (1968) carried out a descriptive study on the process of reduplication, Echo Formation, and Onomatopoeia in Marathi from the point of view of linguistic and semantic aspects. Singh (1969) focused upon the echo words as partial reduplication in Hindi. Bhaskara Rao (1977) discusses the structure of Telugu onomatopoeic functions and types of reduplication and formation. Abbi (1992) focuses on the reduplication of South Asian languages from an areal, typological and historical perspective. The language families covered are the Indo-Aryan, Dravidian, Tibeto-Burman, and Austro-Asiatic; the study investigated the reduplicated structures and semantic features of these language families. Abbi (1992) states that the structures of reduplicated verbal adverbs are "typical pan- Indian structures". Abbi (2018) is a study of significant areal Phenomenon on the area of Echo Formation and Expressives of South Asian Languages. Since Hajong is an undocumented language in general, the reduplicated structures of Hajong have not been studied in the earlier works of linguists who studied the reduplicated structure of Indian languages. There is very little ethnographic research on Hajong, including the work of Dalton (1872), Allen (1905-28), Bordoloi (1991), and Hajong (2002). Some linguistic works include those of Grierson (1903-28), Hajong \& Phillips (2008) work on Hajong vocabulary. Phillips (2011) is a study on the case marking in Hajong. Guts (2013) is a study of Hajong phonology.

## Reduplication

Reduplication is a widespread phenomenon that is common in the languages of Southeast Asia. Reduplication refers to the repetition of all or a part of a lexical item carrying a semantic modification (Abbi, 1992). Words formed by duplicating syllables or by duplicating a part or all of a word (phonological word) are instances of reduplication (Abbi, 2001). The following are the canonical subtypes of reduplicative structures in languages.

Total reduplication: Complete reduplication is the stem or word repetition with minimal or no phonological changes (Inkelas \& Zoll 2005). For example in Hajong and Boro total reduplication can also be in the form of expressive and lexical reduplication.
(1) a. keren keren `sound of bangles' (Hajong)
b. ghore ghore 'house to house'
c. bohi bohi 'while sitting'
(2) a. kram kram 'crunchy' (Boro)
b.no no 'house to house'
c. zirai zirai 'while sitting'

Partial reduplication: A partial reduplication is the repetition of a part or constituents of a word. For example in Hajong and Boro:
(3) a. baleŋ-leך ‘slim girl' (Boro)
b. gaham-ham 'very thin'
c. liddur-dur 'slightly heavy'
(4) a. rastop-top 'juicy' (Hajong)
b. gudu-dum 'long-faced expression; associated with anger'

Echo reduplication: An echo word is a "partially repeated form of the base word" that have no meaning of their own (Abbi1992:20).
(5) a. hapal tyapal 'children and such'(Hajong)
b.pisa tisa 'children and such' (Boro)
c. bilai tilai 'leaf etc' (Boro)

Redundant compound: Redundant compounds include the juxtaposition of two lexical elements (Dongare 1975) The example below in Hajong and Boro.
(6) a. tعka-puitfur (Hajong)

> money-money
'money etc'
b. dhun-sompothi (Boro)
money-money
'money etc'


Map 1 Study area 'Goalpara district'
Source: http://goalpara.gov.in/images/indexslider/main/Goalpara.jpg

## Analysis of result

Hajong's reduplication is formed by partially or completely repeating syllables or repeating whole words. The types of reduplicated structures in Hajong comprised of the following:

1. Morphological reduplication and
2. Lexical reduplication


Figure 1 Types of Reduplicated Structures of Hajong
[Source: (Abbi, 1992: 14)]

## Morphological reduplication

According to Abbi (1992) morphological reduplication are "minimally meaningful and segmentally indivisible morphemes which are constituted of iterated syllables ..where the base and the iterated part together constitute a single morpheme which is also a lexeme" For example in Hajong:
(7) a. ţalak-ffalak 'lightening'
b. monen-monen 'small'
c. sek-seka 'pale'
d. pek-peka 'wet'
e. bhur-bhurw 'coarse'

In most cases, the iterated part is added with a vowel in the word-final position of reduplicant and changed the syllable structure from monosyllabic CVC to disyllabic form CVCV. Adding the vowel in the word-final position of the reduplicated stem conveys some degree of intensification to the hearer. Abbi (1992) further elaborated the instances of morphological reduplication through onomatopoeic constructions, imitative, sound symbolism, and mimic words on the ground that the entire structure repeated here represents a particular meaning without allowing morphological deletion.

## Expressives

According to Abbi (1992), the term "expressive" includes idiomatic expressions, onomatopoeia, facial expressions, imitations, and sound symbols. Expressive words acquire word/lexeme status only after they are duplicated (Abbi, 2001). Expressive is studied morphologically, not as lexical overlaps. Expressive forms in the Indian language are used to describe the categories of the meaning of all five senses of perception, state of mind, mode of action, kin terms and various states of confusion (Abbi, 2018). The most common characteristic of expressive is the transmission of all five senses (sight, smell, touch, taste and hearing).

## Expressive begins with an initial consonant

Most of the expressive in Hajong begins with the initial consonant. Whenever there is a vowel at the beginning of the word, the reduplicated stem begins with a consonant as in the example (8).

If a base begins with a vowel, then the first phoneme in the reduplicant is $/ \mathrm{b} / \mathrm{or} / \mathrm{n} /$
$\phi \rightarrow \mathrm{b} / \mathrm{n} \quad / \quad$ \# V
(8) a. okJl-bokวl 'nausea'
b. apruk-napruk 'little amount'

## Expressive is reduplicated either partially or completely

Expressives are mostly reduplicated in Hajong either partially or completely. The syllable structure of Hajong expressive is mostly monosyllabic. Sometimes a disyllabic pattern is also noticeable.

## Vowel alternation

The high vowel /i/ changes to the low vowel /a/ in the word-final position of the reduplicant.

(9) a. hihi- haha 'laughing sound'
b. bikli-bakla 'bad smelling'
c. tipli-thaŋla 'bumpy like a bad road'
d. tfimri-tfamra 'wrinkled'

The open vowel /a/ changes to the unrounded back vowel / $m /$ in the intervocalic position
a $\qquad$ m / C C
(10) a. dam-dumu 'swollen'

The low vowel /a/ changes to the high vowel /i/ in the word final position
a

$\qquad$ \#
a. tewra-tewri 'crooked teeth'
b. sara-sari 'devorced'

The back rounded vowel /u/ changes to the unrounded low vowel /a/ in the intervocalic position of the word.
$\mathrm{u} \longrightarrow \mathrm{a}$
(12) a.ghumut-ghamat 'now and then'

## Consonant alternation

Consonant alternation is found in the initial syllable of the reduplicated stem. A consonant sound changes to stop /b/ and lateral /// if followed by any vowel.
$\mathrm{C} \longrightarrow \mathrm{b} / \mathrm{I} \quad / \ldots \mathrm{V}$
(13) a. kekra-bekra 'twisted'
b. fepta-lepta 'flat thin things'

## Vowel addition

The addition of the vowel /a/ in the word-final position of a reduplicated stem is one of the dominant patterns in Hajong expressive.
a. $\sqrt[50]{ } \mathrm{ok}$ toka' brightly'
b. đ̧in-đ̧̧ina 'a medicinal plant'
c. dolffek-fyeka 'aquatic insect'
d. than- thana 'straight hanging (robe)'
e. dam-dama 'huge'
f. mor-mora 'brittle'
g. khootjon-djona 'vertically straight'
h. kneđ̧en-ḑena 'half cooked/ boiled'

Addition of the vowel /i/ at the end of the reduplicated stem
(15) a. dul-duli 'shifting ground'
b. țun-ţuni 'a kind of medicinal plant'
c.đ̧un-đ̧uni 'a kind of insect'

Addition of the vowel $/ \mathrm{m} /$ in a reduplicated stem
(16) a. ghut-ghutw 'dark'
b. Ius-lusw 'spongy'
c. lim-limu 'smooth'

## Consonant addition

Consonant is added in the syllable onset of the reduplicated stem.
a. us-phus 'uneasy feeling'
b. ukthu-paktha 'opposite'
c. ulun-pulun 'spacious'

## Expressive from kinship terminology

Deriving expressive from kinship terminology by duplicating the initial syllable
(18)
a. baba 'father'
b. dada 'elder brother'
c. nunu 'younger sister'
d. mama 'father's sister's husband'

Expressive also formed by vowel alternation in kinship terminology
a. kaki 'father's elder brother's wife'
b. mami 'mother's brother wife'

## State of Mind and Manner Adverbs

Expressive represents a semantic category of state of mind and manner adverbs.
(20)
a. us-phus 'uneasy feeling'
b. godom-doma 'angry, the facial expression'
c. ulun-palan 'distressed'
d. ghasan-ghasan 'rash, careless'
e. domana-dopasa 'confused'

## Acoustic noises

Expressive also describe acoustic noises, movements, emotions, etc. The acoustic noises mostly common in Hajong are the noises of the animal cry, noises of natural phenomena, noises made by humans, and noises made by miscellaneous inanimate objects.

## Noises of animal cry

The different acoustic noises are expressed in reduplicating the acoustic noises of the animal cry as in the examples 21 ( a-b) kha- kha 'cry of crow' meo-meo 'cry of a cat' hou-hou 'cry of a dog' tyir- tyir thar- thar 'cry of a Myna'.
a. koum -rw kha kha -ke dokre

Crow DEF EXPR ADVLZ cry
'kha, kha the crow cries.'
b. bilui -ru meo meo -ke dokri-bu lag-ise kiba ţai

Cat DEF EXPR ADVLZ cry INF get PFV something want
'meo, meo the cat is crying, may want something.'

## Noises of natural phenomena

The expressive acoustic noises of natural phenomena are expressed in the following complete reduplication. / grab-grab/ 'sound of heavy raining' as in the example below:
a. mek -ra grab grab -ke por-ise
rain DEF EXPR ADVLZ fall PFV
'It is raining heavily.'
/d马hir -d马hir/ 'sound of drizzling' as in the example below:
a.mek-ra ḑhir dzhir -ke por-ise
rain DEF EXPR ADVLZ fall PRF
It is drizzling.'
/ gurub- gurub /'sound of thunderings' in the example below:
(24) a.din-du gurmb gurmb -ke dokri -bu lag -se mek ah -ibo
day DEF EXPR ADVLZ cry INF get PFV rain come FUT
'Today is a thunderstorm, rain will come.'

## Sounds of a flowing river

a./kJI-kJI/ ‘sound of streamflow'
b. /thhir-thir dshir-dghir/ 'sound of mountain streamflow'
/ how-how/ 'sound of strong wind' as in the example given below:
(26) a.bata $\square$-ḑa how how ke ah -ibu lag-ise pani ah -ibo
wind DEF EXPR ADVLZ come INF attach PFV rain come FUT
'Wind is coming up strong and fast (it) will rain'
/hir-hir/'sound of slow wind' as in the example given below:
(27) a.hir hir -ke bata $\square$ ahe

EXPR ADVLZ wind come
'wind blows slowly'

## A sound made by humans

The expressive acoustic noises made by human are given below:
a. /trab-trab/'clapping sound'
b. /khawa-khawa/ 'crying sound of a baby '
c. /karab-karab/ 'toothache sound'
d. /tin-tip/ 'headache sound'
e. /kur-kur/ 'stomach ache sound'
f. /tfeten -tfeten/ 'legs and hands pain sound'

## Some of the examples are illustrated below

(29) a. hattapli bajai trab trab -ke
hands clap EXPR ADVLZ
'Clapping makes a sound trap-trap'
b. mata -ra mola tip tin -ke biffa-bu lag-se
head DEF my-GEN EXPR ADVLZ pain INF get PFV
'My head aching so hard'

## Noises made by miscellaneous inanimate objects

Expressives noises made by miscellaneous objects are the following:
(30) a./dram-dram/ 'sound of a drum'
b. /dghanao- dghanao / 'sound of Payal: Jinkling of anklet'
c. /te-te/ 'sound of flute'

## Sense of sight

This expressive in Hajong is used to express a sense of sight such as the sparkling or glittering sight of the objects. For example /tipik-tapak/' shining of a bulb',/ţoltfola/'shinning of a white roof',
a. bela -ra ţarai ţarai ke ut -ise
sun DEF EXPR ADVLZ up -PFV
'The sun is shining brightly'
b. oi kapur-ru tok toka - ke pind -ise
he/she cloth-DEF EXPR ADVLZ wear PFV
'He/She is wearing bright clean cloth'

## Sense of touch

This expressive is used in Hajong to express a sense of feeling while touching. This is expressed in a partial and complete reduplicated form, as in the examples from ( $32 \mathrm{a}-\mathrm{c}$ ) given below.

| a. kibur hu-se | gota gota -ke na -bismi |  |
| :--- | ---: | :--- |
| something become-PFV | EXPR | ADVLZ NEG pain |

'Something happened hard and painless'
b. oi poka -ra ledhe dekha
this insect DEF EXPR
'This insect is very soft'
c. duri- ru than thana -ke ase
robe DEF EXPR ADVLZ be
'Robe is hanging straight'

## Sense of taste

This expressive is used in Hajong to express the sense and degree of taste in a complete reduplicated form, as in example (33) a./krao-krao/'over krunchy', b. /kumu-kumu/ 'lukewarm'.
(33) a. papor-ra bisi bhađ̧a hu-se krao krao koi

Papad -DEF over fry get PFV EXPR say
'The papad is over fried'
b. pani -ru bisi gorom nui hoi kumu kumu ke hu-se
water DEF over hot NEG be EXPR ADVLZ become PFV
'Water is not so hot only lukewarm'

## Sense of smell

The complete reduplication of expressive is used in Hajong to express the sense of good or bad smell. As in the example (34) a. /moho-moho/ 'tasty smell', b./mohe-mohe/ 'good smell', c. bikli-bakla 'bad smelling'
(34) a. hag-ra moho moho -ke gon burw -se
curry DEF EXPR ADVLZ smell come PFV
'There is a good curry smell coming'
b. kibu maka -se moho- mohe gondai
something spraying EXPR smell
'(s/he) spraying something good smell aroma'

## Lexical reduplication

Lexical reduplication refers to a complete or partial repetition of a word (Abbi, 2001). Lexical reduplication is further divided into echo formation, compound, and word reduplication.

## Complete word reduplication (CWR)

Word reduplication is divided into complete and partial reduplication. Partial reduplication is referred to a structure in which a word/stem/root or sentence is repeated only once in a sentence without any morphological change (Abbi, 1992). From the functional point of view, complete word reduplication can be further divided into Class maintaining and Class changing.

## Class maintaining CWR

A complete word reduplication that holds a class is a word that remains in the same grammar class after duplication (Abbi, 1992). Class maintaining CWR in Hajong can be reduplicated to the grammatical category of noun, pronoun, adjective, etc.

## Noun

$$
\begin{equation*}
\text { a. ghor 'house' } \quad \text { ghor-ghor 'each and every house' } \tag{35}
\end{equation*}
$$

b. đ̧aga 'place' đ̧aga-đ̧aga 'each and every place'
c. gontai 'hour' gontai-gontai 'each and every hour'

## Pronoun

(36) a. kwi 'who' (singular animate) kwi-kwi 'each and every person'
b. ki ' what' ki-ki 'each and every things'

## Adjective

Size
(37)
a. uksu-uksw diwal
'high (high) walls'
b. danər-daŋวr ţuk
'big (big) eyes

## Colour:

(38)
a. nilu nilu tupi
'blue (blue) caps'
b. rana rana tupi
'red (red) caps

## Quality

a. bhala bhala kam 'good (good) deeds'
b. neta neta boi 'bad (bad) books'

## Taste

(40) a. tith $m$ tith $m$ 'bitterish'
b. tena teja 'sourish'

## Adverb

(41) Manner: a. aste aste 'slowly' b. taratari 'hurriedly'
(42) Location: a. tole tole 'below below' b. upure upure 'top top'
(43) Time: a. maḑe madge 'sometime'

For example, the adjective /huru/ 'small' doesn't change the grammatical class in a sentence as in 44. (a) where the semantic meaning emphasizes 'small' to 'very small' though both share the same grammatical class. Examples from 44. (b-d) don't change the grammatical class in a sentence however use inflections to convey a grammatical function as plurality, the semantic function of exclusiveness as in (b-c) and the semantic function of distribution as in (e).
a. moi huru huru shaowa-ra-ge bhala lag -e.

I small RED child -DEF -ACC like get PRE
'I like small children'
b. timud-du timud-dum mela tabo ḑa-se
woman DEF woman DEF fair see go PFV
'ladies (ladies) went to see the fair (i.e only ladies)'
c. thengrai thengrai putbol kel- e ase
boy boy football play PROG be
'boys (boys) are playing football (i.e only boys).'
d. ora niđ̧̧ula niđ̧̧ula ghao - bhaj đ̧a -se

They respective RED village ALL go PFV
'They went to their respective villages.'
e. oi ghor ghor - ni dyu-iur mag-ibun
he house house LOC go CP beg IMPFV
'He used to go door to door and beg'

## Class changing CWR

Class changing complete word reduplication refers to those constructions where reduplicated structure enters a grammatical class different from that of its non-reduplicated base (Abbi, 1992). Class changing CWR in Hajong is seen in 45 . (a) adjective changes to an adverb, (b) verb changes to the reduplicated verbal adverb.
a. mola mao -ra aste aste - ke bhat kai

My mother DEF slowly RED ADVLZ rice eat
'My mother eats her food slowly (slowly).'
b. hapal-la bohite bohite hurun hu-se
child-DEF sit sit impf. tire get PFV
'The child got tired of sitting (for a long time)'
Reduplicated verbal adverbs in conjunction with main verbs indicate significant aspectual categories. The word order allows reduplicated verbal adverbs to proceed with the main verb.

## Simultaneity

Abbi (1992) states that " Simultaneity identifies the synchronization of two events or actions (non-states) at a particular time which in turn may signal:
i. completion of both events or actions at the same time (Type A)
ii. protraction of one of the events/actions (Type B),
iii. continuity of two events for a certain period (Type C)"

## Simultaneity Aspect Type A



Figure 2 Simultaneity Type A (Abbi, 1992)
The figure represents the simultaneity of two punctual verbs in which X represents the reduplicated verbal adverb (RVADV) and Y as the MV.
a. rati dos bađ̧ite bađ̧ite tren dudnnoi-ni ahi pa-le
night ten strike strike impf. train Dudhnoi-LOC come get-PST
'The train reached Dudhnoi by the time it was 10 0'clock at night.'
Example (46 a.) the reduplicated verbal adverb bactite 'strike' (of a clock) and the verb ahi pale 'reach' shows the simultaneity between two punctual and completive verbs.

## Simultaneity Aspect Type B

Abbi (1992) describes a situation where RVADV is not-punctual and MV is punctual. In the example ( $47 \mathrm{a}, \mathrm{b}$ ) RVADV ḑab-ite 'go-impf' ko-ite 'say-impf' is non-punctual and the MV pori ç̧a-se 'fell down' buru-le 'come-PST' is punctual therefore one of the action/events is protracted.


Figure 2 Simultaneity Type B
a. hapal-la ḑaite đ̧aite pori đ̧a-se
child -DEF go go impf. fell go-PFV
'The child fell down while walking'

## Simultaneity Aspect Type C

The two non-punctual events/actions occur simultaneously within a specific time period


Figure 3 Simultaneity Type C
(48) a. oi dכuraite douraite kota ku-se

He/She run run-impf. word speak-PFV
'He/She spoke while running (away)'

## Non-precipitation

In non- precipitation "the main action or events, represented by Main verb $(y)$ occurs on the verge of operation of another event or action manifested in a Reduplicated verbal adverb ( $x$ ) and put a stop to the operation of ( $x$ ) and ( $x$ ) never takes place" (Abbi, 1992).
(49)
a. mek ahate ahate nui hoi
rain come come-impf. NEG become
'It was about to rain but did not.'
b. hapal-la upur thikim porte porte basi đ̧a-le
child -DEF above from fall fall impf. save go-PST
'The child was about to fall from the stairs but did not'

## Continuation-Duration

Continuation or duration suggests continuation or duration of an event/movement for a brief or a protracted duration of time (Abbi, 1992). Continuative of an event might be indicated by a reduplicated verbal adverb and by employing the main verb its reduplicated form (Abbi, 1992).

Reduplicated verbal adverb
(50) a. oi buhite buhite hurun lag-se
he sit sit impf. tire get PFV
'He got tired of sitting (for a long period of time)'
Reduplicated main verb
a. moi oi thiar -ni buhi buhi-i ase
i this chair -LOC sit sit -EM be
'I have been sitting on this chair (for a long time)'
b. oi pan besaite besaite burw hu-se
he betel sell sell impf. old become-PFV
'He become old selling betels (all his life)' (durative)

## Iterative

The iterative aspects refer to the concept of events or actions that occur repeatedly at short time intervals (Abbi, 1992).
a. kapur-ru doaite doaite pari ḑa-se
cloth DEF wash wash impf. torn go -PFV
'Clothes got torn off by extensive washing'

## Echo Formations

Echo words have been defined as partially repeated forms (initial phoneme/syllable) of base words and duplicator is a standard form of slightly alternating copies of basic words (Abbi, 2018). EF has no individual appearance in the language or its meaning but only gets the status of meaningful elements when added to a word (Abbi, 1992). Hajong's EF is formed by replacing the initial consonant (or the initial syllable) of a word without changing the canonical form of the base word. In Hajong the common replacer consonant sounds are: / $/ \mathfrak{\mathrm { j }} / \mathrm{t} / \mathrm{t} / \mathrm{th} /$ $/ \mathrm{m} /$ and $/ \mathrm{s} /$.

A consonant sound changes into $/ \overparen{\hbar} /$ when it is followed by a vowel.
$C \rightarrow \hat{5}$ $\qquad$ V
(53) a. butul -tfutul
bottle PRT.RED
'bottle and such'(N)
b. kapur -tfapur
cloth PRT.RED
'clothes and such'(N)
b. kukul -tfukul dog etc
dog PRT.RED
'dog and such'(N)
A consonant sound changes into /t/ when it is followed by a vowel.

$$
C \rightarrow t-V
$$

(54) a. bilmi -tilmi
cat PRT.RED
'cat and such'(N)
b. sundor tundor
beauty PRT.RED
'beauty and such'(ADJ)
c. kala tala
black PRT.RED
'black PRT.RED' (ADJ)
d. boha toha
sit PRT.RED
'to sit and such'(V)
A consonant sound changes into /th/ when it is followed by a vowel.
$C \rightarrow$ th $\qquad$ V
(55) a. ghuri -thuri watch PRT.RED
'watch and such'(N)
b. dhar thar
loan PRT.RED
'laon and such' (N)
A consonant sound changes into $/ \mathrm{s} /$ when it is followed by a vowel.
$\mathrm{C} \rightarrow \mathrm{s}$ $\qquad$ V
(56) a. bhat -sat
food PRT.RED
'food and such'(N)
b. nila sila
blue PRT.RED
'blue and such'(ADJ)
C. mithu sithu
sweet PRT.RED
'sweet and such' (ADJ)
b. dhola sola
white PRT.RED
'white and such'(ADJ)
A consonant sound changes into $/ \mathrm{m} /$ when it is followed by a vowel.
$\mathrm{C} \rightarrow \mathrm{m} \quad \mathrm{V}$
(57) a. thadra -madra
fat PRT.RED
'fat and such'(ADJ)
b. kundru mundrw
cry PRT.RED
'crybaby and such'(N)
However, if the initial syllable of the base word is a vowel then a consonant is inserted in the initial syllable. If a base begins with a vowel, then the first phoneme in the reduplicant is /th/
$\phi \rightarrow$ th $^{\text {h }} \quad$ V V
(58)
a. atio -thatio
relative PRT.RED
'relatives and such'((N)
b. aram tharam
comfort PRT.RED
'comfort and such'(N)

## Vowel alternation

The vowel / $\mathrm{m} /$ is replaced by vowel /i/ in the word-final position of the reduplicant
$\mathrm{u} \rightarrow \mathrm{i} /$ $\qquad$ \#
(59) a.dnilu -dnili
slow PRT.RED
'slow and such'(ADV)
b. diglu-digli
tall PTR.RED
'tall and such'(ADJ)
b. pislu-pisli
slippery PTR.RED
‘slippery and such’(ADJ)
The vowel /a/ is replaced by the vowel /i/ word finally in the reduplicant.

[^0]'writing and such' (V)

## Compounds

Compound words are also a subtype of lexical replication. Two independent words combine to form a new word, which is one of the important word-forming processes in language, called compounding (Abbi, 2011). Compounds refer to paired structures, where the second word is not an exact repetition of the first word but has some similarity or relationship to the first word at the semantic or phonetic level and a component element of the compound loses its primary meaning and gains a new reference Abbi (1992). Following are the example of compound words used in Hajong.
a. tzka (money) puism (money) 'money'
b. sona (gold) rupu (silver) 'property'
c. bab (father) mao (mother) 'parent'
e. mith $m$ (sweet ) tith $m$ (bitter) 'taste'

## Discussion

The article begins with Hajong's reduplication and reduplicated structure. Hajong's reduplication structure consists of both morphological and lexical reduplications. Morphological reduplication is expressed by expressiveness. Expressiveness is studied as a general term for ideophone, onomatopoeia, mimics, imitation, and sound symbols. Expressiveness represents five sensory sensations, states of mind, manner of action, and semantic categories of kinship terms. The main features of Hajong expressive are:
a. Hajong's expressive form a single lexeme or word and consist of repeated syllables. Each syllable cannot be displayed separately.
b. Expressive in Hajong is usually reduplicated.
c. The representation of expressive in Hajong can take the form of a complete or partial reduplication.
d. It mainly starts with a consonant.
e. An expressive undergoes vowels and consonant change in the process of reduplication.
f. There is a process of phoneme addition in an iterated syllable or stem of the reduplicant

Hajong's expressive conveys all five senses: sight, smell, touch, hearing and taste. Expressive also describes acoustic noises, movements, emotions, and more. Common acoustic noises in Hajong are animal noises, natural noises, human-made noises, and noises made by various inanimate objects. Expressive is also used as finite verb and manner adverb in Hajong
a. oi hukw-dwkw kor-e
he/she EXPR hurried do-PRE
' $\mathrm{S} / \mathrm{He}$ is hurrying up'
b. mo-la ped -da kur -kur -wi bisa-ba lag-se
my -GEN stomach DEF EXPR CP pain -INF get PFV
'My stomach is aching heavily'
In lexical reduplication, reduplicated verbal adverbs combined with main verbs represent significant aspectual categories in Hajong such as simultaneity, non-precipitation, continuation-duration and iteration.

The syntactic characteristics of lexical reduplication in Hajong include
The perfective participle is also frequently reduplicated as in the example below:
a. moi ghur-iu $g^{h} u r-i u$ oi $g^{h o r ~-r a ~ d e k ~-i s e ~}$

I walk CP RED that house -DEF see- PFV
'I walked around and saw the house.'
The adverbial imperfective conjunctive participle /-(i)te/ is mostly reduplicated
a. kota ko-ite ko-ite ola tyuk diu pani buru-se word say-ICP RED she eye from water come-PFV
'While she was talking tears came from her eyes.'
Echo formation is formed by replacing the initial consonant sound in the reduplicant and the replacer sounds are: $/ \overparen{\mathrm{t}} / / \mathrm{t} /$, /th/ /m/, and $/ \mathrm{s} /$ in Hajong. Like other Indian languages, in Hajong vowel alternation (i.e., from $\mathrm{m}>\mathrm{i}$ and $\mathrm{a}>\mathrm{i}$ in the word-final position) is another strategy that is followed in forming echo words.
(Abbi, 2018) states that the semantic field of EFs can be represented as a cluster of semantic components. All the South Asian languages share these features. The structure and its associated meaning have a one-to-one correspondence giving systematic iconicity across the languages.

## Generality and plurality

This construction of echo-formation indicates generality and plurality. EFs in Hajong represent generality and plurality such as buksuli-tuksuli 'clothes and related items', tøa-ta 'tea and related items'. Abbi (2018) states that all South Asian languages under the Himalayan region, except for the Tibeto-Burman and Tai Kadai, share these semantic structures EF, suggesting the areal nature of the structures.

## Superordinate structures

Echo formation can create higher-level(superordinate) structures with many subordinates. For example, in Hajong the collective nouns kolom-solom 'pen and related items' means "stationary object" and is not necessarily limited to "writing tool" only.

## Sets and types

Echo Formations create sets and types for example in Hajong
i. thadra-madra
fat PRT.RED
'fat types'
ii. raja-taja
red PRT.RED
'red types'

## Increase the intensity

Echo Formations increases the intensity of echo construction with a vowel replacement process as in Hajong likha-likhj'writing and such', boha-bohi 'sitting and such'.

## Non-specific reference

In non-specific reference also Echo-formations are using in Hajong as dudhnכi -tuthni itown and any other town'.

## Conclusion

The study of reduplication is an integral part of grammar in all Indian languages. Hajong, as one of the IndoAryan language families, shared these areal features of South Asian languages. Reduplicated structures in Hajong
has both morphological and Lexical reduplication. Lexical reduplication includes echo-formation, compound, and complete word reduplication. The complete word reduplicated structures of Hajong occur in all parts of speech (noun, verb, adverb, and adjectives). Reduplicated structures of Hajong also shared the syntactico-Semantic features such as reduplicated verbal adverbs (i.e, aspectual features like simultaneity, continuative-durative, iterative and nonprecipitative); adverbs (i.e, features like manner, time and location); Adjectives (i.e, features like size, colour, taste) and Nouns (i.e, features like distributive, emphasis, exclusive). The extensive use of expressive and echo formation is also part of the reduplicated structures in Hajong.

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## Abbreviations

| ACC | Accusative |
| :--- | :--- |
| ADVLZ | Adverbializer |
| ALL | Allative |
| ADJ | Adjective |
| ADV | Adverb |
| CP | Conjunctive participle |
| CWR | Complete word reduplication |
| DEF | Definitive |
| EF | Echo formation |
| EM | Emphatic |
| EXPR | Expressive |
| FUT | Future |
| GEN | Genitive |


| IMPFV | Imperfective aspect |
| :--- | :--- |
| IMCP | Imperfective Conjunctive Participle |
| INF | Infinitive |
| LOC | Location |
| MV | Main Verb |
| N | Noun |
| NEG | Negative |
| PFV | Perfective aspect |
| PROG | Progressive aspect |
| PRT.RED | Partial Reduplication |
| RVADV | Reduplicated Verbal Adverb |
| V | Verb |

## Additional Information

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[^0]:    i. $a \rightarrow$ i / _ \#
    (60) a.kiba -kibi
    something PTR.RED
    'something and such'(N)
    b. dankli-dankla
    tool PTR.RED
    'wooden tool and such'(N)
    c. linti lenta
    naked PTR.RED
    'naked (child) and such'(ADJ)
    d. lekha-likhi
    writing PTR.RED

